



Express Mail No. EV 534 876 625 US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Eui-Chan Cho Confirmation No.: 8366  
Serial No.: 10/749,252 Art Unit: 3634  
Filed: December 30, 2003 Examiner: Strimbu, Gregory J.  
For: *Vehicle Door Window Glass Regulator Assembly Using a Stop Bar (formerly Door Window Glass Regulator Assembly for a Vehicle)* Attorney Docket No: 060945-0139-US

## FEE TRANSMITTAL SHEET

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

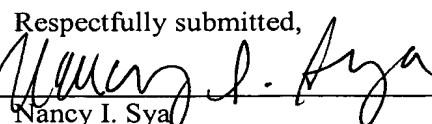
The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00.

The claim amendment fee has been estimated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)		<input type="checkbox"/> SMALL ENTITY		<input checked="" type="checkbox"/> OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID		PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE	
TOTAL	6	MINUS	20	0	x \$25	\$		x \$50	\$	0.00
INDEP.	1	MINUS	3	0	x \$100	\$		x \$200	\$	0.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					\$180	\$		\$360	\$	0.00
					TOTAL	\$	OR	TOTAL	\$	0.00

Please charge the required fee to Morgan, Lewis & Bockius LLP Deposit Account No. 50-0310 (order no. 060945-0139-US). A copy of this sheet is enclosed.

Date: February 28, 2005

Respectfully submitted,  


52,266

(Reg. No.)

32,797

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03-02-05

ZFW

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(formerly *Door Window Glass Regulator Assembly for a Vehicle*)

Attorney Docket No.: 060945-0139-US

**RESPONSE TO OFFICE ACTION PURSUANT TO 37 C.F.R. § 1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicant submits the following remarks in response to the detailed Office Action mailed November 30, 2004, and respectfully requests the above-identified application be reconsidered in view of the following remarks.

**Amendments to the Specification** begin on page 2.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3 of this Amendment.

**Remarks** begin on page 5.